R

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1.	DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE						
	July 9,2009	Howe	NN	· Keop			
2.b.	IF COMMITTEE, NAME OF CANDIDATE			,	3. ELECTION DATE		
					Angust	3,2006	
4.a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
80	OI BROAD Sto Chatta	NOOSA	T	v -	37402	265-0214	
	CANDIDATE'S HOME ADDRESS (if differen			· ·			
SI	Street or Rural Route 210 Syow H: 11 Pd. 0	City		State	Zip Code 37363	Phone	
5.		applicable)	6. NAME (OF POLITICAL	TREASURER (may be	238-4561	
ch	Chancelloso, Part 2, 1/K Jad. District			Thomas A. Williams			
7.	CATEGORY OR REPORT (Check one)					,,	
	FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END	
8.a	QUARTER QUARTER QUARTER BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8 b ENDING	DATE OF REPO	SUPPLEMENTAL PRTING PERIOD	SUPPLEMENTAL	
,	JANUARY 16 2009						
9. (Check one)		00	NE SU	,2009		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e, and 12f.)							
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
11.	WITNESS SIGNATURE Signature of witness	9 <u>July 200</u>	9 2	J. Signa	ture of witness	9 July 2009	
12.	SUMMARY						
	a. BALANCE ON HAND LAST REPORT				\$ 2,044	52	
	b. TOTAL RECEIPTS THIS PERIOD					_	
	c. TOTAL DISBURSEMENTS THIS PERIOD				\$	<u>.</u>	
	d. BALANCE ON HAND (12.a. plus 12.b. r					2,04453	
e. TOTAL LOANS OUTSTANDING SOUTH SOU							
	f. TOTAL OBLIGATIONS OUTSTANDING	SSION LION ON CO	ELECT COMMIS			so_	



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